

STATE OF MONTANA
County of Dawson

Gordon H. Russell
County Clerk and Recorder.

By Jaye Scheetlin Deputy.

File No. _____

DUPLICATE

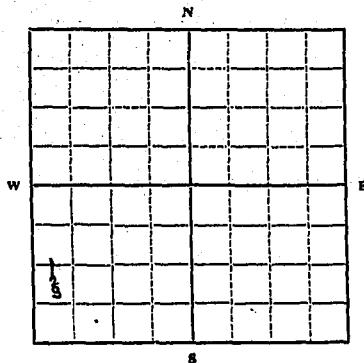
T 20 R 55
County DawsonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

JAN 14 1964
STATE ENGINEER

Gerald ELPEL, of Intake
 (Name of Appropriator) (Address) (Town)
 County of Dawson State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 20 T20 R55

Indicate point of appropriation
 and place of use, if possible.
 Each small square represents 10
 acres.

2. The beneficial use on which the claim is based dwellling No 1
and livestock No 2 and 3

3. Date or approximate date of earliest beneficial use; and how con-
 tinuous the use has been. Well no 1 - 1946 continuous
Well no 2 - 1917 continuous
Well no 3 - 1951 continuous

4. The amount of groundwater claimed (in miner's inches or gallons
 per minute) Well no 1 - 10 gallons per minute
Well no 2 - 10 gallons per minute Well no 3 - 20 gallons per minute

5. If used for irrigation, give the acreage and description of the lands
 to which water has been applied and name of the owner thereof
not used for irrigation

6. The means of withdrawing such water from the ground and the
 location of each well or other means of withdrawal

Well no 1 - pump S.W. Section 20 T20 R55
Well no 2 - pump S.W. Sec 20 T20 R55
Well no 3 - pump S.W. Sec 20 T20 R55

7. The date of commencement and completion of the construction of the well, wells, or other works for
 drawal of groundwater Well no 1 - 1946
Well no 2 - 1917 Well no 3 - 1951

8. The depth of water table Well no 1 - 50' Well no 2 - 50' Well no 3 - 50'

9. So far as it may be available, the type, size and depth of each well, or the general specifications of any other
 works for the withdrawal of groundwater Well no 1 - 100' deep 4 inch hole
Well no 2 - 60 feet, 2 foot hole
Well no 3 - 80 feet, 1 1/2 inch hole

10. The estimated amount of groundwater withdrawn each year Well no 1 - 365,000 Well no 2 - 365,000 Well no 3 - 1,095,000 gal

11. The log of formations encountered in the drilling of each well if available
Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
 reference to book and page of any county record
None

Signature of Owner Gerald Elpel

Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
 located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
 of Mines and Geology, and Quadruplicate for the Appropriator.

31798

286675

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of

December A. D. 1963, at
3:00 o'clock P.M.

Gordon H. Russell
County Clerk and Recorder.

By Jaye Schertler Deputy.

See pd. \$200

GV

Approved Stock Form—State Publishing Co., Helena, Montana—41921

File No.

T. 20N R. 55

DUPLICATE

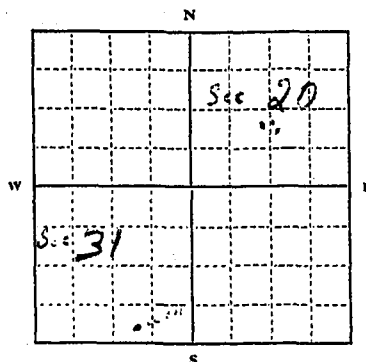
County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Francis Joyce, of Intake
(Name of Appropriator) (Address) (Town)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. E. 1/4 Sec. 31 T. 19 R. 55

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

SW 20 19 55

2. The beneficial use on which the claim is based. ~~XXXX~~
1-3-Stock water and household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Wells in sec. 20 were dug in early 1940s. Have been in use since. Well in sec. 31 dug in 1960. Continuous use.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Sec. 31 seven gal. per min. #1

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
#3 Irrigate garden & Lawn

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
#1 windmill on one and electric pumps on others. 1 pump jack 2 & 3 shallow well pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8. The depth of water table 1-12 ft. 2-10 feet 3-14 ft. 4-16 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

1-20 ft. deep - 3 ft. cir. curb

2-20 ft. deep - 3 ft. curb

3-69 ft. deep - 18" pt hole - wood curb

4-55 ft. deep - 4 in. casing

10. The estimated amount of groundwater withdrawn each year #1-280,000 gal. - #2-160,000 gal.

#1 & 3-360,000 gal.

11. The log of formations encountered in the drilling of each well if available. unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Francis Joyce

Date 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31881

286764

File No.

DUPLICATE

T 20 R 55

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 12 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater

1948

Owner C. H. Zady Address Glendive

Contractor (if any) L. P. Anderson

Address of Contractor Glendive Mont.

Date Started Aug 1963 Date Completed Oct 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

① Natural Spring - 1 (one) Foot

② Natural Spring - 1 (one) Foot

③ Processed Natural Spring 1 (one) Foot To Water

Quantity of water developed and used with explanation: used to measure or estimate such amount. If use is not

estimate approximate lengths of periods of use

20,000 gals. water in spring

No. 3 - Springs 1 + 2 no

Estimate on amount of water

Used for stock water

Signature of Owner Cecil H. Zady

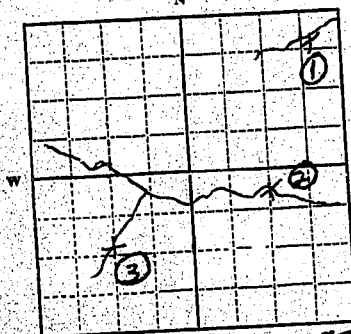
Date 11-7-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



1-NE 1/4 Sec 21 T20 R55
2-SE 1/4
3-SW 1/4

Indicate point of appropriation and place of use, if possible.

285709

STATE OF MONTANA
County of Dawson
Filed for record this 17th day of
Nov. A.D. 1923 at
1:30 o'clock P.M.
Landon W. Ransom
County Clerk and Recorder
By Oliver D. Smith Deputy
In ph. 25

File No.
DUPLICATE

T. 20N R. 5E
County DEWIS

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

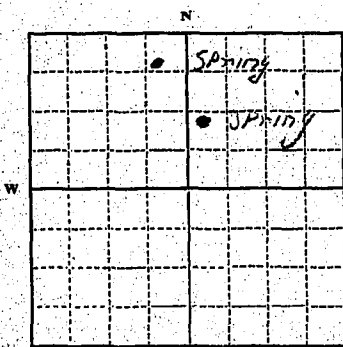
RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 12/18
Owner Lloyd C. Allard Address Selma - Montana
Contractor (if any)
Address of Contractor

Date Started Date Completed



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Flow of Natural

Spring

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

500 gal Per minute -
Constantly

11/2 Sec. 23 To 20 R. 5
Indicate point of appropriation and place of use, if possible.

Signature of Owner Lloyd C. Allard

Date Dec. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31851

286734

STATE OF MONTANA
County of Dawson

Filed for record this 20th day of
December, A. D. 1963, at
4:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

RECEIVED

JUL 2 1973

3 GW-3 Revised 1969
2057-1500-1/71

DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 31973

June 23, 1973

GW 1 2:45 P.M.

Owner Mildred K. Allard

Address Savage, Montana

Contractor (if any) none

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Spring

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

Flow from natural spring

3. Depth of water table not applicable

4. Use of the water stock water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) approximately

20 gal per minute

6. If used for irrigation, give number of acres and description of land _____

not used for irrigation

7. Estimate amount of water used each year _____

10512000 gal

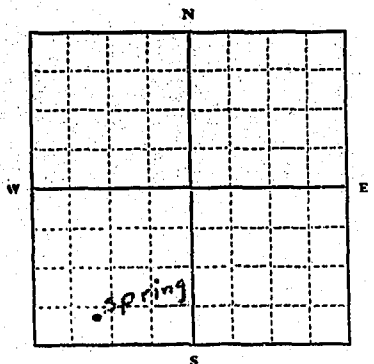
8. Months of year spring flows _____

twelve

Signature of Owner Mildred K. Allard

Date June 29, 1973

54630



SW 1/4 Sec. 24

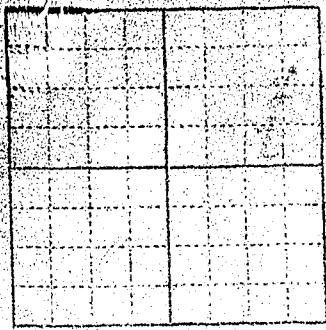
T. 20 N R. 55 E
S W

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated _____

Elevation of spring if known or estimated
 AND PLACE OF USE IF POSSIBLE
 INDICATE POINT OF APPROPRIATION

used

1. Name of spring
 2. Name of owner
 3. Name of user



Date

Number of feet spring flows

Quantity of water needed

of land

If used for irrigation give number of acres and distribution

for (mineral)

Amount of groundwater flowing (in inches or feet or gallons)

Rate of the water

Depth of water table

Where of neighboring water (Crown), boundary, etc.

Describe spring (water, etc.)

Describe manner of obtaining groundwater for irrigation

Date spring was first used

319873

STATE OF MONTANA
 County of Dawson

Filed for record this 29th day of

June 1912

At 4:15 o'clock P.M.

By Barclay H. Russell County Clerk & Recorder
Medley H. Russell Deputy

File No.

T. 20 N. R. 55 E

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1918Owner FLOYD C. ALLARD Address SEWAGE, PHOENIX

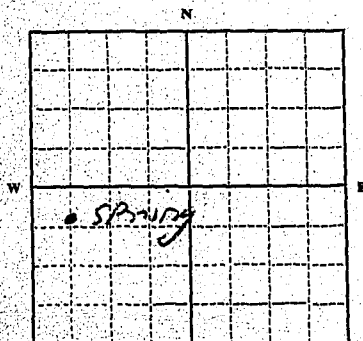
Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Flow From Natural Spring



Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

500 gals per minute -
Constant use

Signature of Owner Floyd C. AllardDate Dec. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31849

286732

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 19 63 at
4:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder

By _____ Deputy

File No.

DUPLICATE

T. 20 R. 55

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 14 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1918

Owner Lloyd C. Allard Address Savage, Mont.

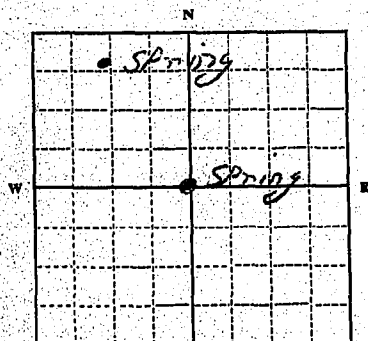
Contractor (if any)

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Flow From natural Spring



Middle Corner Line

NW 1/4 Sec. 20 T. 55 R.

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

500 gph per minute
constant use

Signature of Owner

Lloyd C. Allard

Date Dec. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31850

286733

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of

December A. D. 1963, at

4:30 o'clock P. M.
Robert W. Russell
County Clerk and Recorder

By _____ Deputy

JW.3

File No.

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—12199

T. 20 R. 55

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater about 1958

Owner Ruby Alice Richert Address Intake, Montana

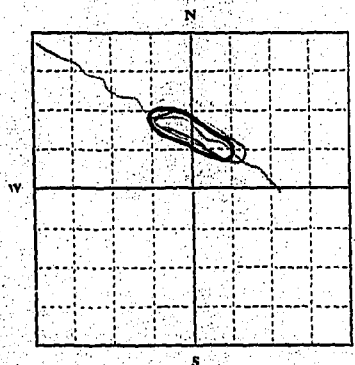
Contractor (if any) none

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Free flowing

depth not available



1/4 Sec 27 T20 R55

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

Water is being used approximately 7 months for stock. I am claiming 500 acre feet of water by accurate measure.

Signature of Owner Ruby Alice Richert

Date 18 December 18, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

10731

NOTICE OF COMMISSION OF PROBATION

THE STATE OF MONTANA

COUNTY OF DAWSON

286325

NOTICE OF COMMISSION OF PROBATION

FILED FOR RECORD THIS 16th DAY OF DECEMBER 1963 AT 10:50 O'CLOCK A.M.

Gordon St. Russell
County Clerk and Recorder

By Laver Schmitt Deputy

See pd. #200

File No.

T. 20 R. 55

DUPLICATE CORRECT 10M TO

County Dawson

No. 285708

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1963

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

SW²

Date of Appropriation of Groundwater

1924

Owner Cecil H. Zady

Address Glendive Mont

Contractor (if any)

None

Address of Contractor

None

Date Started

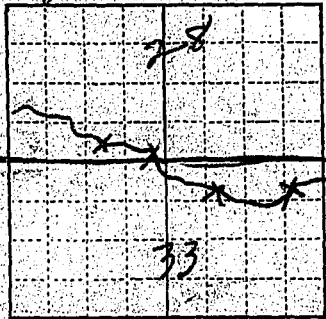
None

Date Completed

None

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable.

Natural Springs
South $\frac{1}{2}$ of Sec. 28
North $\frac{1}{2}$ of Sec. 33

S $\frac{1}{2}$ 28 N

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

No Estimate on Amount
of water used. Used
for stock watering
Year Around 100 Head Cattle

N. $\frac{1}{2}$ 33²⁸ 20 55
Sec. 33 T. 20 R. 55
Indicate point of appropriation
and place of use, if possible.

Signature of Owner

Mrs. Cecil H. Zady

Date

Nov. 29, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

6935

286944

STATE OF MONTANA
County of Dawson

Filed for record this 29th day of
Nov A. D. 1963, at

4:30 o'clock P. M.

Larkin W. Russell
County Clerk and Recorder

By Oliver Austin Deputy

See pt. 2

File No. _____

DUPLICATE

T. 20 R. 55

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 12 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

See # 286044

Date of Appropriation of Groundwater 1964

Owner Isabel H. Zody Address Shelburne, Mont.

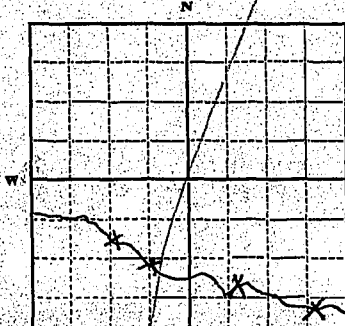
Contractor (if any) Kane

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural Springs



3 springs in SW 1/4
Sec 5E 1/4R

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

no estimate on amount of water. Used for stock water

Signature of Owner Isabel H. Zody

Date Nov. 11-1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

253708

STATE OF MONTANA

County of Dawson

Filed for record this 12th day of

June A.D. 1903

11:30 o'clock A.M.

Landon W. Quinn
County Clerk and Recorder

By Ans. Quilty Deputy

Imp. 30

File No.

T. 20 R. 55

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 26 1963

Notice of Completion of Groundwater Appropriation
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater July 16, 1957Owner George Jody Address Butte, MontanaContractor (if any) none

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable all water is

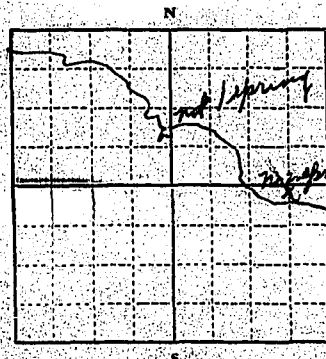
Natural Surface Water (Creek and
Natural Springs) all is
surface water

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

used year around
approx 300,000 gal
per year

Signature of Owner

George JodyDate Nov 25 1963

1/4 Sec 29 T20 R55
Indicate point of appropriation
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

285953

STATE OF MONTANA
County of Dawson

Filed for record this 25th day of
November 1965 at
7:30 o'clock P.M.

Gordon H. Penell
County Clerk and Recorder

By Devin D. [illegible]

See pd 425

File No. _____

T. 20 R. 55

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

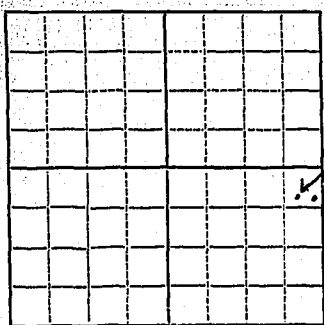
RECEIVED
OCT 21 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Andrew Richert, of Intake Mont.
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 30 T20 R55

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Household & Livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950 and it has been used ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons a minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Submersible in the well for household & livestock and a cylinder top pump in the other well
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater One well is 35 ft deep and this well was dug in 1948 and another well is 121 ft deep and was dug in 1950
8. The depth of water table 25 ft in the shallow well & 115 ft in the deep well
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater The shallow well is 18 inches in dia. and the deep well is a 4 inch well
10. The estimated amount of groundwater withdrawn each year Continuous use for a family of 7
11. The log of formations encountered in the drilling of each well if available Not Known
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

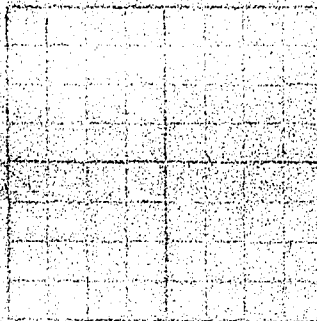
Signature of Owner Andrew RichertDate Sept 2, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6509



285436

STATE OF MONTANA
County of Dawson

Filed for record this 18th day of
Oct. A. D. 1963, at

3:30 o'clock P. M.

Gordon W. Ruess
County Clerk and Recorder.

By Alice Rusthy Deputy.

Fee pd. 2.00

File No.

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—3908

T. 20

R. 55 E

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 12 1968
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 287 Montana Session Laws, 1961)

Date of Appropriation of Groundwater

Oct 19 1966

Owner C. H. Zody

Address Glendive

Contractor (if any)

none

Address of Contractor

none

Date Started

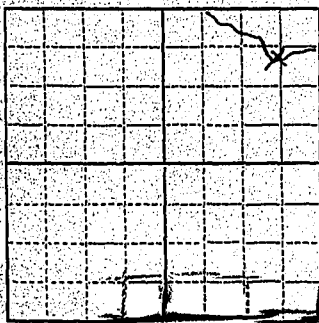
X

Date Completed

X

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable.

Natural Process — 1 (one) Foot
Spring



NE 1/4 Sec 30 T20 N55E
Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate length of periods of use

No estimate on amount of
water. Used for stock
water part of year

Signature of Owner

Cecil H. Zody

Date 11-7-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

285710
285710

STATE OF MONTANA
County of Blaine
Filed for record this 10th day of Nov 1912
1:30 p.m.
L. J. ...
County Clerk
By ...

File No.

DUPLICATE

T. 20 R. 55 E.

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

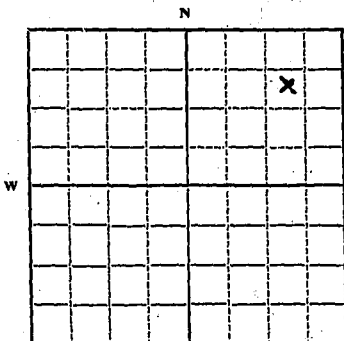
RECEIVED
NOV 12 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Basil H. Zorby of Blanchard
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 30 T. 20 R. 55

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.
Well for Household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
1966
not in use at present
4. The amount of groundwater claimed (in miner's inches or gallons per minute).
20 Feet of water in Well - 24" Hole
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
No. Irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
Pump NE corner of NE 1/4
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
Oct. 1966
8. The depth of water table.
45 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
Hand-dug round hole 45 ft deep
10. The estimated amount of groundwater withdrawn each year.
Unknown
11. The log of formations encountered in the drilling of each well if available.
No. Log Kept
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
Unknown

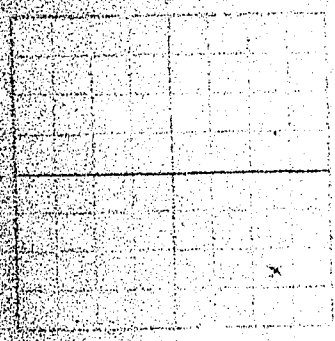
Signature of Owner

Basil H. ZorbyDate Nov 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



285707

STATE OF MONTANA
County of Dawson

Filed for record this 7th day of
Nov A. D. 19 63, at

1:30 o'clock P.M.
Gordon W. Russell
County Clerk and Recorder.

By Alice Anthea Deputy.

Ex pd. 2nd

OW

Approved Stock Form—State Publishing Co., Helena, Montana—41338

32

File No.

T 20 R 55

DUPLICATE

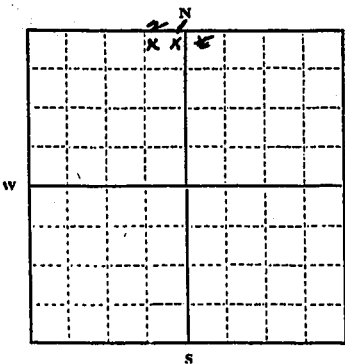
County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 26 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. George A. Goley, of Butte
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec 32 T20 R55

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. No. 1 stock water & house use No. 2 stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. No. 1 1946 used continuously No. 2 1963 used continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute). No. 1 15 gal per minute No. 2 13 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. No. 1 Pumped No. 2 Pumped NW 1/4 of 32-20-55 both wells
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. No. 1 July 5 1946 to July 8 1946 No. 2 Feb 15 1963
8. The depth of water table. About 90 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. No. 1 6 in drilled about 125 feet No. 2 6 in drilled about 100 feet
10. The estimated amount of groundwater withdrawn each year. No. 1 about 200,000 gal No. 2 about 150,000 gal
11. The log of formations encountered in the drilling of each well if available. None Available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner

Date 11-2-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7530

285952

285952

STATE OF MONTANA
County of Dawson

Filed for record this 25th day of
November A. D. 1963, at
1:30 o'clock P.M.

Gordon H. Russell
County Clerk and Recorder.

By Oliver Austin Deputy.

Fee pd. \$2

RECEIVED

JUL 4 1973

3 GW-3 Revised 1969
2057-1500-1/71

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

County Dawson

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319874

June 29, 1973

GW 1 2:45 P.M.

Owner Mildred K. Allard

Address Savage, Montana

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Spring

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

Flow from natural spring

3. Depth of water table not applicable

4. Use of the water Stock water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) approximately

10 gal per minute

6. If used for Irrigation, give number of acres and description of land _____

not used for irrigation

7. Estimate amount of water used each year _____

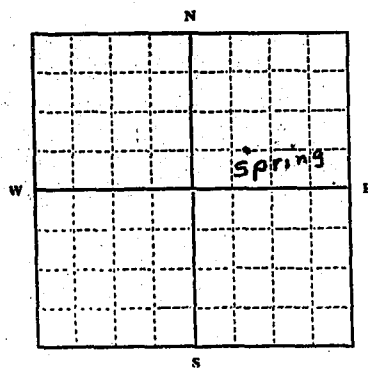
5256000 gal.

8. Months of year spring flows _____

twelve

Signature of Owner Mildred K. Allard

Date June 29, 1973



SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35

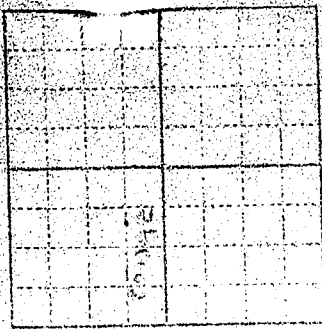
T. 20 N R. 55 E

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or estimated _____

54628

REVISION OF BOUND, IF KNOWN OR ESTIMATION OF USE, IF POSSIBLE
INDICATE POINT OF APPROXIMATION

140 N 8 St. 2
244 N 8 St. 2



Date _____

Director of Conservation

8. Methods of data collection

It is necessary to insure that

3 19874

STATE OF MONTANA
County of Dawson
Filed for record this 2

County of Dawson
Filed for record this 29th day of
June A.D. 1923 at
3:45 o'clock P.M.
Darwin H. Russell
County Clerk & Recorder
By Malcolm Wood Deputy

Scientific in the 20th to reduce the contribution of

der Wirtschaft

2. Amount of foreign assets for which report is required

of the material

of help of water supply

7. Issues of appropriate roles (civilian/military) and

converted should have been

Details listed at complaint demonstrated as not substantiated

કાલ્યાણનરૂં કાવે

File No. _____

T. 20 N. R. 55 E

DUPLICATE

County Lawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1963Owner Lloyd C. Allard Address Bozeman Montana

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural Flow of Springs

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

500 gals per minute -
constant use

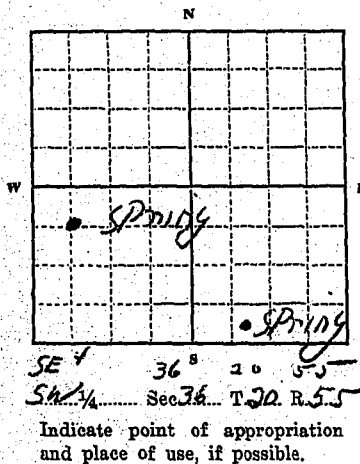
Signature of Owner Lloyd C. AllardDate Dec. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



318-44

286727

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1965 at
4-00 o'clock P. M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

GROUNDWATER INDEX

Page 1 of 1County DawsonTwp. 20 NRge. 56 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Leland, Jay	57 Well Log	257670	
1	Leland, John	HW4	286646	
2	Allard, Ruth	HW2	318815	
4	Blankenship, John + Delma	HW3	319879	
4	Blankenship, John + Delma	HW3	319880	
5	Allard, Floyd C.	HW3	286729	IN - 19N-56E
5	Murray, Louis + Minnie	HW3	314663	
7	Murray, Louis + Minnie	HW3	314663	See Sec. 5 Above
8	Murray, Louis + Minnie	HW3	314663	See Sec. 5 Above
9	Blankenship, John + Delma	HW2	319881	
13	Conster, Victor	HW4	286715	
14	Blankenship, John + Delma	HW3	319882	
17	Blankenship, John + Delma	HW2	319883	
18	Blankenship, John + Delma	HW3	319885	
18	Blankenship, John + Delma	HW2	319884	
19	Blankenship, John + Delma	HW3	319886	
22	Blankenship, John + Delma	HW3	319887	
23	Blankenship, John	57 Well Log		
23	Blankenship, John	57 Well Log		
23	Blankenship, John + Delma	HW2	319888	
28	Blankenship, John + Delma	HW2	319889	
30	Leland, Jay	57 Well Log	257667	
31	Allard, Floyd C.	HW3	286731	
32	Allard, Floyd C.	HW3	286730	
32	Allard, Floyd C.	HW4	286728	
36	Conster, Mike	57 Well Log		
15, 17, 18, 23, 26, 30	Blankenship, John + Delma	HW3	319890	
32	Allard, Mildred	GW3	319872	

RECEIVED

MAY 20 1958

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 20 R. 34

County Richland

DANUSON

WATER WELL LOG

Owner Jay Lalonde Address Sidney
Driller Judy Moch Address 370 8th SE Sidney
Date Started Oct 1 Date Completed Oct 4-57
Location: Sec SW 4 T. 20 R. 34 1/4 sec 1

Type of well Drilled Equipment used Churn
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: 16.1 ft. to _____ ft. Type C.O. Size 6 in.
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 14.1 to ft. 16.1 Ft. _____ to ft. _____

Type of screen or perforations cut slots with cutting torch

Static Water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 28 ft feet at 30 gal per min gal per min 20

How tested: Drilled

Length of test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

File No. _____

T. 20 R. 56

DUPLICATE

County Beaumont

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

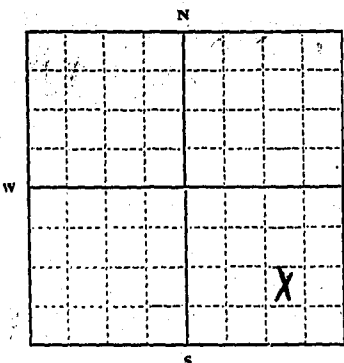
RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Leon Sanders (Name of Appropriator) Savage (Address) Down
County of Beaumont State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 1 T. 20 R. 56

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1960

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 mo - out year
2 gal

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater don't know

8. The depth of water table 70 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 70 ft - 21 in

10. The estimated amount of groundwater withdrawn each year 720000

11. The log of formations encountered in the drilling of each well if available don't know
none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

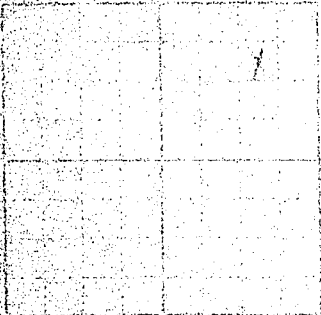
Signature of Owner Leon SandersDate 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31762



286646

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of December, A.D. 1963, at

11:00 o'clock A.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy

Heed \$2.00

52,700

County.....Dawson

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner **RUTH ALLARD**

Address **1408 No. River Ave**

Glendive, Mont 59330

Date well started **not known**

completed not known

Type of well dug (spring)

(Dug, driven, bored or drilled)

Equipment used

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

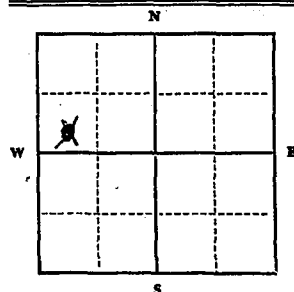
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition).

ESTIMATED ANNUAL WITHDRAWAL

[illegible]

Static water levelft.*
Pumping water levelft.*
at **25**gallons per minute,
measuredminutes after pumping
began.

*Measured from ground level.

Well developed by

forhours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

SE 20 1/4 NW 1/4 Sec. 2
T. 20 N. R. 56 E.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Don'ts Signature Ruth Allard Ruth Allard

Driller's Address

LICENSE NO.

Top of Ground

(Elev. above sea level)

[illegible]

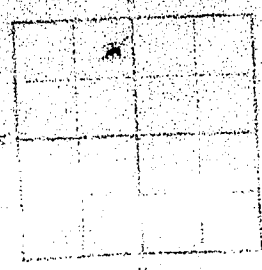
Show exact depth of bottom

52,700

318815

318 815

STATE OF MONTANA
County of Dawson
Filed for record this 19th day of
March A.D. 1913 at
1:25 o'clock P. M.
George W. Rivard
County Clerk & Recorder
By _____ Deputy
Fee \$2.00 pd.



Area
of 1/4 Sec.
containing
the
corner
of the
Section

Area
of 1/4 Sec.
containing
the
corner
of the
Section

Surveyed and returned to the
landowner by the
owner of the land
for the purpose of
the same.

Section 16, Township 14N, Range 10E, 1st Meridian, Dawson County, Montana.

Subdivided into 40 lots, each containing 1/4 of a Section.

Surveyed and returned to the
landowner by the
owner of the land
for the purpose of
the same.

Section 16, Township 14N, Range 10E, 1st Meridian, Dawson County, Montana.

Subdivided into 40 lots, each containing 1/4 of a Section.

RECEIVED

JUL 3 1973

20-56

Form 3-GW-3 Revised 1969
2057-1500-1/71

MONTANA DEPARTMENT OF
RESOURCES AND CONSERVATION

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319879
6-29-73
GW 1 5:00 p.m.

Owner John & Selma Blankenship

Address Savage, Montana

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed appr. 1967

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) _____

Spring box and pipes

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

gravity

3. Depth of water table near surface

4. Use of the water stock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) _____

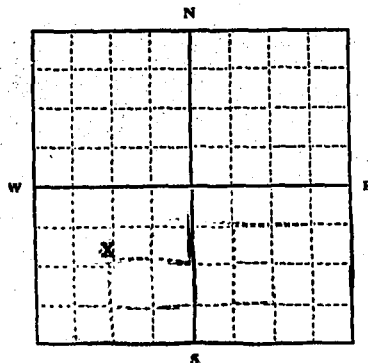
5 gal per minute

6. If used for irrigation, give number of acres and description of land _____

7. Estimate amount of water used each year _____

50,000 gallons

8. Months of year spring flows 12 months



SW 1/4 SW 1/4 Sec. 4
T. 20 N. R. 56 E. W.

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated _____

Signature of Owner

Date 6/29/73

55109

Date 6/30/13

Signature of Owner

5. Springs of Area being sold

20,000 dollars

6. Estimate amount of water

STATE OF MONTANA

County of Dawson

Filed for record this 29th day of June 1913

5:00 o'clock P.M.

Harold St. Russell

County Clerk & Recorder

By Medley Deputy

Indication of spring, if known or estimated place of use, if possible indicate point of intersection

1. 30 M R 20

2. If used for irrigation give number of acres and description

3. Soil for irrigation

4. Nature of description claimed for water's value or benefit

5. Type of use water

6. Other water

Other

7. Water to irrigate water (ditch) from canal etc.

Spring for use by

described (ditch, canal, etc.)

Describe means of spring (ditch, canal, etc.)

For spring

Signature of Owner

Signature of Owner

RECEIVED

JUL 3 1973

28-56

3 GW 3 Re M 1000
203-1500-1/71

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

County _____

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

Chapter 237, Montana Session Laws, 1961, as amended

This form to be completed by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319880

6-29-73

GW 1 5:00 p.m.

Owner John & Selma Blankenship

Address Savage, Montana

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed Apr. 1967

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) _____

Spring box and pipe

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

gravity

3. Depth of water table near surface

4. Use of the water stock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 18 gal per minute

6. If used for _____ gation, give number of acres and description of land _____

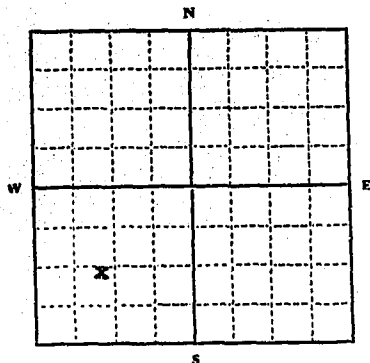
7. Estimated amount of water used each year 300,000 gal

8. Months of _____ flow 12 months

Signature of Owner

John & Selma Blankenship

Date 6/29/73



SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4

T. 20 N. R. 56 E. W

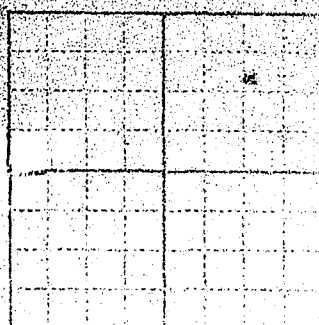
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated _____

55108

Section of study, if known to one
 with place of use, in bottom
 in cave some observation

1 30 M 2 30
 200 M 200 M 200 M



Signature of Clerk

Date

1913

319880

STATE OF MONTANA

County of Dawson

Filed for record this 29th day of

June 1913 at

5:00 o'clock P.M.

By Madison H. Russell County Clerk & Recorder

By Madison H. Russell Deputy

1. Name of the water

2. Is need for irrigation, give number of acres and description

3. Amount of discharge claimed (in minutes, hours or days)

4. Amount of discharge claimed (in minutes, hours or days)

5. Use of the water

6. Depth of water table

7. Name of the water

8. Name of the water (given by owner, etc.)

9. Name of the water

10. Name of the water

11. Name of the water

12. Name of the water

13. Name of the water

RECEIVED

File No.

JAN 18 1972

TRIPLICATE

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Approved Stock State Public

Idaho, Montana - 42.62

T 29 56

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation

(Under Chapter 237 Montana Session Laws, 1961)

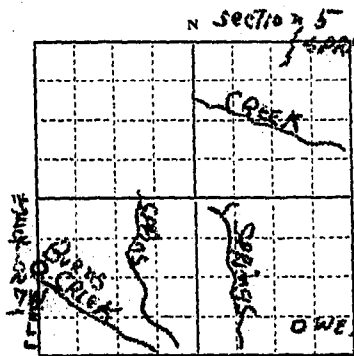
Doc. No. 314663
Filed for record
this 12 day of January
A. D. 1972 at 2:25
P. M.

Date of Appropriation of Groundwater
Owner LEWIS & MARJORIE MURRAY
Address SAU AGE, MONT.

Contractor (if any)

Address of Contractor

Date Started 1912 Date Completed Same



Sections 7, 5, 8, S N. E.
1/4 Sec. T.20 R.56
Indicate point of appropriation
and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Section 5 has

Natural spring - Section 7 has spring that has been developed with stockwater tanks - Natural spring on section 8.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. at least

30 years for use of stock water -

Signature of Owner Lewis & Marjorie Murray

Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No.

JAN 18 1972

TRIPLICATE

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

T 29 56

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

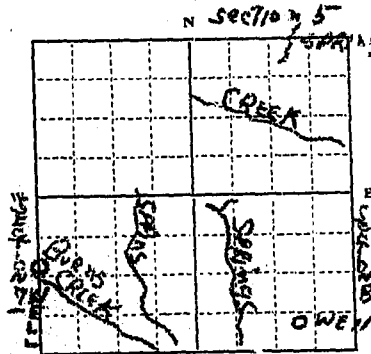
Doc. No. 314663
Filed for record
this 12 day of January
A. D. 1972 at 2:25
P. M.

Date of Appropriation of Groundwater
LEWIS & MARJORIE MURRAY
Owner Address SAGE, MONT.

Contractor (if any)

Address of Contractor

Date Started 1972 Date Completed Same



Sections 7, 5, 8, S N, E
1/4 Sec. T.20 R.56

Indicate point of appropriation
and place of use, if possible.

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable.

Section 5 has
Natural spring - Section 7 has
spring that has been developed with
stockwater tanks - Natural spring
on section 8.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent
estimate approximate lengths of periods of use.

R.A.B. Ten gallons per minute at least
30 years for use of stock
water -

Signature of Owner Lewis & Marjorie Murray

Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

314663

STATE OF MONTANA
County of Dawson
Filed for record this 17th day of
Jan A D. 19 12 at
2:25 o'clock P. M.
Dorothy J. Russell
County Clerk & Recorder
By Peter J. Peterson Deputy

OW 3

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No.

JAN 18 1972

T. 29 56

TRIPLICATE

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

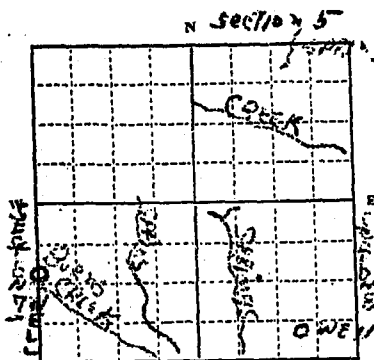
Doc. No. 314663
Filed for record
this 12 day of January
A.D. 19 72 at 2:25
o'clock P.M.

Date of Appropriation of Groundwater
LEWIS + MARJORIE MURRAY
Owner Address 804 1/2 E. 1st St.

Contractor (if any)

Address of Contractor

Date Started 1912 Date Completed SAME



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Section 5 has Natural spring - Section 7 has spring that has been developed with stockwater tank - Natural spring on section 8.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. 10 TEN GALLONS PER MINUTE at least

Sections 7, 5, 8, N. E. 1/4 Sec. T20 R56
Indicate point of appropriation and place of use, if possible.

30 years for use of stock water -

Signature of Owner Lewis + Marjorie Murray

Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

RECEIVED

APR 26 1972

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

49,761

County

STATE OF MONTANA

JUL 3 1973

DRILLER'S LOG

ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner **John & Selma Blankenship**

Address Savage, Montana

For Administrator's Use

File 319881

629-73

Date well started

GW 1 5:00 p.m.

completed ..appr....1962

Type of welldrilled

(Dug, driven, bored or drilled)

Equipment used

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

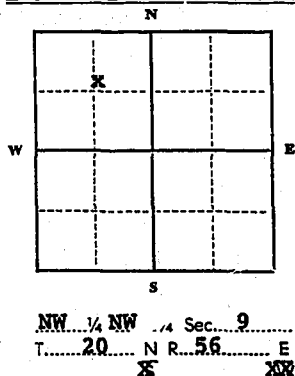
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 500,000 gal. per yr.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)



Static water levelft.*

Pumping water levelft.*

atgallons per minute,
measuredminutes after pumping
began.

*Measured from ground level.

Well developed by

for hours.

Power..... Pump..... HP.....

Remarks: (Gravel packing, cementing,

packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES. 6 12

Owner's *John & Selma B. Lankensiefel*
Signature *John & Selma B. Lankensiefel*

Owner's Address Savage, Montana

LICENSE NO

Show exact depth of bottom

55107

REPORT CONTAINS INFORMATION OF A
CLASSIFIED NATURE
EXCEPT WHERE SHOWN OTHERWISE
PROTECT REVELATION OF INFO THAT MAY BE
DAMAGING TO THE NATIONAL DEFENSE

50-44-20-5

[illegible]

RECORDED UNDER 200,000 REV. 1954

319881

STATE OF MONTANA

County of Dawson

Filed for record this 29th day of

June A. D. 19 23
5.00 o'clock P. M.

Gordon W Russell
County Clerk & Recorder

By Madeline H. H. H. H. Deputy

File No. _____

T. 20 R. 56

DUPLICATE

County Hawson

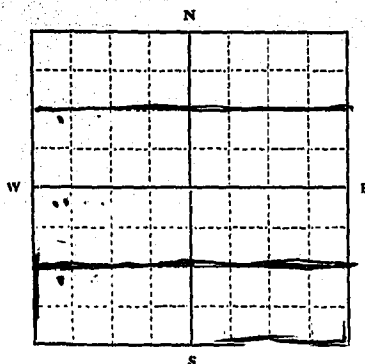
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights JAN 14 1964

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Lester J. Ernster, of Savage
(Name of Appropriator) (Address) (Town)
County of Hawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. T. 20 R. 56

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

SW 1/4 24
NW 1/4 25

2. The beneficial use on which the claim is based hydroponic consumption and stock NO 2

3. Date or approximate date of earliest beneficial use, and how continuous the use has been date of earliest use
well No. 1, 1918; No. 2, 1947; No. 3 & 4, 1958
Continuous use ever since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) well No. 1, No. 2, No. 3, No. 4;
6 1/2 gal. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal By pump
No. 1 & No. 2 - 2 1/2 ft. of water 2 1/2 ft. No. 3
SW 1/4 of sec. 13; No. 4 - NW 1/4 of sec. 25

7. The date of commencement and completion of the construction of the well, wells, or other works for the withdrawal of groundwater Commencement & completion on dates following:
Well No. 1, 1918; No. 2, 1947; No. 3 & 4, 1958

8. The depth of water table No. 1, 60 ft.; No. 2, 85 ft.; No. 3, 46 ft.; No. 4, 35 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Well No. 1, depth 8 ft.; No. 2, 10 ft.; No. 3, 10 ft. No. 4, 8 ft.
Size of No. 1, 14 in.; No. 2, 6 in.; No. 3 & 4, 4 inches

10. The estimated amount of groundwater withdrawn each year No. 1, 200,000 gal.; No. 2, 73,000 gal.
No. 3, 311,520 gal.; No. 4, 311,520 gal.

11. The log of formations encountered in the drilling of each well if available

not knowing

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

none

Signature of Owner

Lester J. Ernster

Date Dec. 30/1963

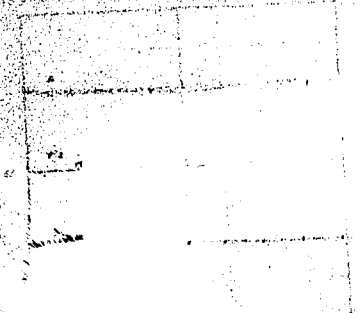
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31832

[Faint, mostly illegible text from the main body of the document, possibly a deed or legal notice.]



286715

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December, A. D. 1963, at
4:00 o'clock P. M.

Gordon H. Russell
County Clerk and Recorder.

By Larry Schmitt Deputy.

RECEIVED

JUL 3 1973

16-56

14

GW-3 Revised 1969
207-1506-1771

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

County.....

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319882
6-29-73
GW 1 5.00 p.m.

Owner JOHN & SELMA BLANKENSHIP

Address Savage, Montana 59262

Contractor (if any)

Address of Contractor

Date Started Date Completed 1968

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Developed Spring

2. Means of withdrawing water (gravity, pump, canal, etc.) Gravity

3. Depth of water table Near Surface

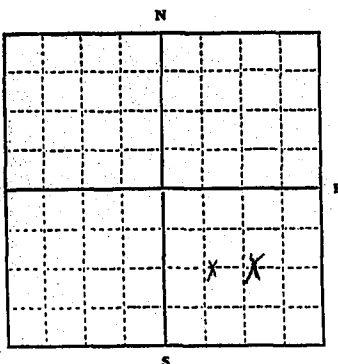
4. Use of the water Stock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) Ten (10) gallons per minute

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year 200,000 gallons

8. Months of year spring flows 12 months



SE 1/4 SE 1/4 Sec. 14

T. 20 N. R. 56 E.
S. W.

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or esti-

mated

Signature of Owner

John & Selma Blankenship
Selma Blankenship

Date June 29, 1973

55106

June 28, 1913

Statement of Charles

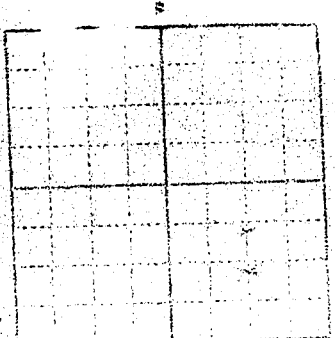
319882

STATE OF MONTANA
County of Dawson

Filed for record this 29th day of June 1913 at 3:00 o'clock P.M.
By Barlow St. Russell County Clerk & Recorder
By Medley St. Russell Deputy

FRANKLIN of which is known as and
VINE PLACE OF THE 16 BORDERS
INDICATE POINT OF APPROPRIATION

30 N 8 R 20
21 22 23 24



and for (13) dollars per annum

of the property of the State of Montana

Block
West Building

of the property of the State of Montana

of the property of the State of Montana

of the property of the State of Montana

of the property of the State of Montana

of the property of the State of Montana

of the property of the State of Montana

RECEIVED

3 GW-3 Revised 1969
2057-1500-1/71

JUL 3 1973

County DAWSON

STATE OF MONTANA
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319890
6-29-73
GW 1 5:00 p.m.

Owner JOHN & SELMA BLANKENSHIP

Address Savage, Montana

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed approx. 1962

1. Describe means of obtaining groundwater (as by ~~mining~~ development spring, drains, etc.) _____

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

3. Depth of water table _____

4. Use of the water _____

5. Amount of groundwater ~~clarified~~ (in ~~miner's~~ inches or gallons per minute) 1 cu. ft per second.

6. If used for ~~irrigation~~, give number of acres and description of land _____

7. Estimate amount of water used each year _____

8. Months of year spring flows 12 months

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated _____

*Various springs on the South Fork and Middle Fork of Burns Creek located in Sections 18, 17, 15, 23, N $\frac{1}{2}$ of Section 26; and Section 30, all in Twp. 20 N, Range 56 E., Dawson County, Montana.

Signature of Owner John & Selma Blankenship

Date June 29, 1973

55697

DEVIATION OF THOUGH IF THAT IS THE CASE
AND BRACE OR NOT? IF POSSIBLE
INDICATE THAT IN COMMENTS

3198

319890

STATE OF MONTANA

County of Dawson

Filed for record this 29th day of 12

June 10 A.D. 1973

5:00 o'clock P. M.

Gordon H. Russell

County Clerk & Recorder
By *M. J. [Signature]*

By James E. Connelley

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Journal compilation © 2006 Blackwell Publishing Ltd

1. $\text{H}_2\text{O} + \text{CO}_2 \rightarrow \text{H}_2\text{CO}_3$ (Carbonic acid)

the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion. The number of people aged 65 and over is expected to increase from 200 million to 400 million. The number of people aged 15-64 is expected to increase from 2.5 billion to 3.5 billion. The number of people aged 65 and over is expected to increase from 200 million to 400 million. The number of people aged 15-64 is expected to increase from 2.5 billion to 3.5 billion. The number of people aged 65 and over is expected to increase from 200 million to 400 million.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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Frank, Joseph

1994

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ORIGINALS

